

The next Monthly Chamber Members' Meeting & Luncheon will be held Tuesday, November 17th, 2009 at 12 Noon at The Olde Summit Towne Restaurant.

# Pataskala Area Chamber of Commerce

VOLUME 13—ISSUE 11

November 2009

## Board of Directors

### Officers:

J. Scott Smith—President  
Bart Weiler—Vice-President  
Nichol Cramer—Secretary  
Debbie Kohman—Treasurer  
Jeni Ashbrook—Past-President

### Board Members:

Bruce J. Baird  
Emma Malcolm  
Tracey Trout  
Tim Whipkey  
Nathan Willison

*The PACC—Pataskala Area Chamber of Commerce exists to represent and promote the economic development of the Pataskala Area (Southwest Licking County), through a proactive voice for its business community with meaningful benefits and leadership to its members.*

### Contact the Chamber

You can contact the Pataskala Area Chamber of Commerce:

- ♦ PO Box #132
- ♦ (740) 964-6100
- ♦ [PACC132@embarqmail.com](mailto:PACC132@embarqmail.com)

Zoe Latimer is our Administrative Assistant.

She is in the office Tuesday, Wednesday, & Thursday. 10:00 am-3:00 pm.

If no one is in the office to answer your call, please leave a message and Zoe will get back with you as soon as possible.

## Gary Walters, Licking County Clerk of Common Pleas Court will be our November Speaker

Gary has served as Clerk of Courts for 7 1/2 years. He was first elected in 2002. He attended Lakewood High School, received his B.A. from Capital University and his M.A. from Ohio University. Gary spent 33 years as an educator. He has been very active in civic affairs: Licking County YMCA Board of Directors, Newark Lions Club, Licking County & Pataskala Area Chambers of Commerce, Newark High School & Ohio Basketball Museum Halls of Fame Selection Committee, Steering Committee for Babe Ruth World Series and many others. He has received many awards: Ashland Oil National Teacher of the Year Nominee, Newark High School Hall of Fame 2005, Ohio Coach of the Year both 1992 & 1999, President Ohio High School Basketball Coaches Assoc. 1991-1992, OHSBCA Hall of Fame 2002 and had the Newark High School Gymnasium named the Gary Walters Court in 2009.

Gary has been married to his wife Vicci for 40 years and they have 2 sons, Vince and Kyle, a daughter-in-law, Jessica and a granddaughter, Sophia. He is also an active member of St. Paul's Lutheran Church.

**November!**  
**Daylight Savings begins,**  
**Veterans' Day & Thanksgiving**  
**Day festivities!**



Dear Chamber Members,

It has been an extreme pleasure to head our Pataskala Area Chamber of Commerce. Being the president is rewarding and challenging, but overall it has been a great experience. I promise to continue to work on the tasks that will need all of our help, like the income tax issue. Please go out and vote for this very, very important

issue. I cannot overstate just how critical it is to put this tool to work for our future.

# VOTE!

This month our speaker will be Gary Walters, Licking County Clerk of Common Pleas Court.

I would also remind you that we will be voting for our newest slate of officers for

our chamber. Please attend the meeting and cast your vote. I hope to see all of you at this month's luncheon meeting, Tuesday, November 17th, 2009.

## Go

## Bucks!

Sincerely,

*J. Scott Smith, President*

**Pataskala Area Chamber of Commerce**

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### NEW MEMBERS

We had no new members in the month of October.

### LUNCHEON SPOTLIGHT SPEAKERS

Cindy Huff with Monavie & Brian Elder with Park National Bank will be our spotlight speakers.

As a chamber member, you are eligible to be a luncheon spotlight speaker once a year. If you are interested, please call / e-mail the office at (740)964-6100 or [PACC132@embarqmail.com](mailto:PACC132@embarqmail.com).



### Work With A Committee!

PACC has developed several standing committees to further the growth of the Pataskala Area. The Committees are:

**Economic Development Committee-Nathan Willison & Bart Weiler**

Sub-Committees:

*Income Tax—Zoning—Downtown Revitalization*

**Marketing Committee-J. Scott Smith, Nathan Willison, Emma Malcolm & Tracey Trout**

Sub-Committees:

*Directory—Area Street Map—Website—Advertising*

**Events Committee-Debbie Kohman & Tim Whipkey**

Sub-Committees:


*Speakers—Business After Hours—Golf Outing—Christmas Dinner*

**Ambassador and Chamber Benefits Committee-Bruce J. Baird & Nichol Cramer**

Sub-Committees:

*Membership Retention—Welcoming—Benefits*

**MEMBER BENEFITS**

- ◆ AFLAC Insurance Shawn Marquis Agy., Frieda Hoheisel (614) 889-0250 ext 215
- ◆ **Anthem**  Health Insurance: Shawn Marquis/ Marty Vaughan (614)889-0250, C.A. Riley Ins. (740)344-2141, Scott Nicholson (614) 942-1315
- ◆ CompManagement, A Sedswick Group-Genny Hart(614) 766- 5223 (Workmans Compensation Group Rating Program)
- ◆ C.A.Riley Insurance Agency, Inc. Commercial & Personal Property
- ◆ 10% off labor at Chet’s Auto Repair
- ◆ 20% off PACC dues if member of LCCC
- ◆ 10% off rates at Emerald Storage.
- ◆ 2% off purchase of new home by KEY HOMES
- ◆ New Member Referral Discount.
- ◆ Member to Member Networking Opportunities:
- ◆ Monthly Member Meetings
- ◆ Distribution of Chamber Directory & Pataskala Area Street Map
- ◆ Advertise in the Newsletter for \$50.00
- ◆ New Resident/Business & Member Welcome Packets
- ◆ Use of Bulk Mailing Permit (200 + pieces)
- ◆ Discount on Huntington Merchant Services (VISA & MC) including free rate

**LOCAL ANNOUNCEMENTS**

**Licking County Chamber of Commerce Events**

**Business After Hours**

**11/05/2009 Cherry Valley Lodge— 5-7**  
**For more info call, 740/345/9757 or**  
**[jmcdonald@lickingcountychamber.com](mailto:jmcdonald@lickingcountychamber.com)**

**Deal or not a Deal**

**11/19/09 Imitation of TV Show @ Midland For**  
**more info call, 740/345/9757 or**  
**[jmcdonald@lickingcountychamber.com](mailto:jmcdonald@lickingcountychamber.com)**

**MIDLAND THEATRE**

**11/13/09 The Rippingtons**  
**11/15/09 Golden Dragon Acrobats**  
**11/27-29/09 Central Ohio Youth Ballet’s**  
**“The Nutcracker”**

**The Works**

**11/08/09 Fall Lecture**  
**11/27/09 Holiday Traditions**

**Dawes Arboretum**

**11/14/09 Evergreen Identification**

**87th ANNUAL TWIG BAZAAR**

**Nationwide Children’s Hospital**  
**Sunday, November 15th, 2009 10 am—3 pm**  
**Ohio Expo Center Free Admission Fair Grounds**

**LOCAL ANNOUNCEMENTS**

**VETERANS’ DAY SERVICE**

**Wednesday, November 11th, 2009**  
**Dedication of a New Monument & Veterans’**  
**Pavers - Service will begin at the Cemetery at**  
**approx. 11:45 & move on to the**  
**Pataskala Veterans’ Memorial**  
**Service to begin at approx. 12:30.**  
**The Civil Air Patrol will be Honor Guards 1/2**  
**hr. prior to the service & 1/2 hr. after.**  
**There will be speakers & a military fly over.**

**VETERANS’ SERVICE VAN & USO**

**will be at The Nutcracker Restaurant all day**  
**11-10-09. 10% of all non-veteran meals will be**  
**donated to the USO.**

**PACC Monthly Luncheon Meeting & Election**

**of new Officers & Board Members**  
**Tuesday, November 17th, 2009**  
**Olde Summit Towne Restaurant 12 noon**

**C-TEC Craft Show**

**11/14/09 9—4 pm**  
**at C-TEC, Newark**

**West Licking Historical Society**

**Annual Holiday Home Tour**  
**12/06/09 1—6 PM**



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**\*\*\*NOTICE\*\*\***



**On Veterans' Day (11-11-09), there will be 12 new Veteran Pavers dedicated at the Pataskala's Veterans' Memorial. There will also be a new Bronze Monument dedicated at the service scheduled for this date. See more information inside.**

**In conjunction with Veterans' Day, the Nutcracker Family Restaurant will feed Veterans & Military Personnel free on Tuesday, November 10th, 2009.**

**ADDRESS SERVICE REQUESTED**

# November 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Day Light Savings Ends	2 Full Moon	3	4	5	6	7
8	9	10	11 Veterans' Day	12	13	14 C-TEC Craft Show
15	16 New Moon	17 PACC Meeting & Luncheon Olde Summit 12	18	19	20	21
22	23	24 PACC Board Mtg 11:30 Nutcracker	25	26 Thanksgiving Day	27	28
29	30					

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